Souderton Area High School Big Red Band Boosters Monthly Meeting Minutes March 7, 2016

Meeting was called to order at 7:02pm.

The February meeting minutes were read and approved as presented.

Executive Committee Reports:

President – Marie Allen

- 1. Duck Derby meetings will be held April and May.
- 2. Volunteer clearances need to be done ASAP.
- **3.** Get money in for any guard or drumline items that were purchased for this season.

1st Vice President – Georgia Myers

- 1. Reviewed and explained the treasure report.
- **2.** Amendments for the by-laws were presented to the general assembly. The general assembly approved and passed the changes by a majority.

Treasure-Linda Schloo

1. Label money envelopes with child's name and what the money is suppose to pay for (EX. Wildwood deposit, T-shirts, duck derby money.)

Committee Reports

Website: Looking to add a classified section to sell off unneeded pieces of uniforms or instruments. Still working on the Director's corner.

Band Banquet: Centerpieces are ordered. There will be a chocolate fountain for dessert. Invites will go out mid April.

Uniforms: We need sewers for the next year. Looking into another date for uniform drop off. Remember uniforms must be dry cleaned with the receipt attached to the bag cover. You must bring the original hanger from when you picked your uniform up or there will be a charge. Raincoats must be washed and turned in also.

Quartermaster: Repairs were made on various items.

Indoor Show: Show is from 1-9:30pm. The Honors band will be performing the National Anthem. Sign-up genius will be going live with all of the needs for the show.

Scholarships: Jill Barber is the chairperson and anyone interested in being on the committee get in touch with her. She will then contact you about the meetings.

Harleysville Fair Parking: Need someone to take over this committee. March 9th there is an informational meeting about changes to the parking arrangements for this year.

General Business: The Art and Soul show will be March 19^{th} . The Jazz show will be on 4/1/2016. The indoor home show will be on 4/23/2016. The band banquet is May 14^{th} . The duck derby is May 21^{st} .

Meeting was adjourned at 7:42 pm

Respectfully submitted, Augusta Falbo, Recording Secretary