

**Souderton Area High School**  
**Big Red Band Boosters Monthly Meeting Minutes**  
**May 2, 2016**

Meeting was called to order at 7:00pm.

The April meeting minutes were read and approved as presented.

**Executive Committee Reports:**

**President – Marie Allen**

1. Band Banquet invites are here pick one up and the date to turn them in is extended till Friday May 6.
2. Nominations for the executive committee will be held at the June 6 meeting.

**1<sup>st</sup> Vice President– Georgia Myers**

1. Reviewed and explained the treasure report.

**Corresponding Secretary- Kelly McMullen**

1. Read a Thank you note from a volunteer that helped during the Jazz show.

**Director at Large-Mike Rafter**

1. Harleysville fair parking will go up on sign-up genius and we are still not sure what parking lots we will have to take care of. There may be a need for more help than there is listed so expect changes.

**Staff Director Reports**

**Marching Band Instructor: Adam Tucker**

1. Will be pushing Google classroom with the students. All info will be on there. Dates for upcoming events, music, etc. Will try and keep parents in the loop with information.
2. Rehearsal on Wednesday for the parade.
3. May 24<sup>th</sup> and 31<sup>st</sup> are spring training days from 6-8pm.
4. April 7<sup>th</sup> 2017 is the indoor jazz show we are hosting.
5. After the minutes were approved from the previous month Mr. Tucker pointed out that the competition scheduled on November 5, 2016 was not listed.

**Committee Reports**

**Website:** Need someone with IT experience to help with the website and the classified section is now active.

**Band Banquet:** all on task and moving forward with finalizing things.

**Indoor Show:** Show went well.

**Scholarships:** 2 recipients have been chosen and will receive their award at senior night.

**Concert Sundaes:** June 26<sup>th</sup> is the date for this and watch for it to pop up on sign-up genius.

**General Business:**

1. Uniforms can be turned in on May 6<sup>th</sup> from 3-5:30.
2. Also Texas Roadhouse fundraiser is May 3<sup>rd</sup> and 4<sup>th</sup>. Come out and join us for a great night.
3. May 10<sup>th</sup> is the secondary Jazz show in the Souderton Park.
4. In the process of selecting section leaders and officers.

Meeting was adjourned at 7:37 pm

Respectfully submitted,

Augusta Falbo, Recording Secretary