

Souderton Area High School
Big Red Band Boosters Monthly Meeting Minutes
December 7, 2015

Meeting was called to order at 7:04pm.

The November meeting minutes were read and approved as presented.

Executive Committee Reports:

President – Marie Allen

1. The date for the Duck Derby has been selected as May 21, 2016. It will be held at Branchwood Creek. Still looking for someone to head up the project.
2. Appreciation was expressed to all the boosters who assisted in the concessions during the play-off games.
3. Thank you to Bonnie West for donating the Christmas tree that was used in the Souderton parade.
4. Welcome to Mr. Tucker as the official new Band Director.

1st Vice President– Georgia Myers

1. Reviewed and explained the treasure report.

Staff Director Reports

Marching Band Instructor: Adam Tucker

1. We were informed of this season's concert schedule for SAHS.
2. We were invited to address any issues or concerns regarding Marching Band with any of the directors. It is not necessary to go to Mr. Tucker.
3. At the start of the 2016-17 Marching Band season Tink will officially be the assistant band director.
4. Tentative band camp dates for 2016 are set for the weeks of 8/15 & 8/22; with a possible mini Band camp on 8/10-11.

Committee Reports

Website: Mr. Tucker agreed to write a "director's corner" he will forward that to Tracey Bean.

Ways & Means: We sold 288 wreaths for the wreath sale.

Band Banquet: Stacy Bivighouse is checking with Family Heritage for the Band Banquet. She will also be running a contest for the band students to select a banquet theme.(winner will receive a Wawa gift card).

Uniforms: We need someone to take charge of uniform collection and distribution. Uniforms will be collected after the Christmas break. They must be dry cleaned.

General Business: The Jazz show will be on 4/1/2016. The indoor home show will be on 4/23/2016.

Meeting was adjourned at 7:23 pm

Respectfully submitted,
Kelly McMullen, Corresponding Secretary