

**Souderton Area High School
Big Red Band Boosters
General Membership Meeting Minutes
January 10, 2018**

The meeting commenced at 7:01 pm.

President's Report

1. **Anne Marie** stated that Mr. Freda is the new marching band director. He could not make tonight's meeting but will be at the meeting on 2/5/17. Dr. Verano will also be here to introduce him as the new marching band director.
2. The Indoor show is set for 3/10/18.

1st Vice President's Report

1. **Amy McCouch** stated that there will be a Chick-fil-a fundraiser on 1/24/18 from 6:30 AM to 10:00 PM. It is either sit down or drive through. Discussed possibly having some kids outside with signs and letting people know. Amy will be sending the confirmation.

2nd Vice President's Report

1. **Denise** stated that we still need to move concessions to the closet. Maybe enrolling some of the Forte and Encore kids to help.

Secretary's Report

1. We approved the minutes from the meeting on 12/4/17.
2. **Stacy** informed the general assembly that Mr. Wilson's mother had passed away and we would be sending him a card.
3. Tentative dates for the band banquet are going to be either 5/12/18 or 5/19/18.

Treasurer's Report

1. **Kelly** stated we wrote off the hometown collectibles as stated in the last meeting.
2. Drumline has purchased their new floor.
3. The BRBB had approximately \$10,000.00 in expenditures.
4. **Kelly** made an inventory adjustment on the front of the sheet.

Director-at-Large Report

1. Nothing to report.

Acting Marching Band Director's Report

1. Nothing to report

Committee Reports

Fundraising Committee

1. 5K-**Julie Zettlemyer** stated that the date of the race would be 11/3/18 and that the first committee meeting is set for 2/21/18.

Uniforms

1. Tracey Bean is waiting to make a date for uniform returns.
2. Tracey Bean would also like to get together and discuss the amount of freshmen coming in next year and our need for new uniforms. Ms. Tink stated that the district pays for new uniforms every 10 years and we are coming up on that 10th year (we have had the current uniforms for 9 years).

Quartermaster Report

1. Mr. Priller stated that something needs to be done about the auxiliary cart. It was stated that there is one being rebuilt.

Trailer Purchase

1. Nothing to report

Indoor Show

1. Need to create a Sign-Up Genius for volunteers.
2. The show will be starting a little later due to the SAT's and access to the auxiliary gym.
3. There are 47 units signed up so far.
4. We will have the auxiliary gym after 12:00 PM.

Jazz Show

1. Dates for the Jazz show are 4/13/18 and 4/14/18.

Flower Sale

1. Nothing really to report.....probably in March

Website

1. Nothing to report

Band Banquet

1. Dates will be either 5/12/18 or 5/19/18

Publicity

1. OPEN

General Business

1. Marie Allen asked who would be covering the concert Sunday's meeting. The meeting is on Monday.

With no further business, we concluded this meeting at 7:19 PM.

Respectfully submitted,

Stacy Bivighouse